

GPO 913791







PHOTO NO. 834602 LOT NO. R185 MAP REFERENCE Map Lib. LATITUDE 42 51 N LONGITUDE 89 48 E

|         |   |          |   |         |   |         |   |         |   |         |   |
|---------|---|----------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |   | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| China   |   | SINKIANG |   |         |   |         |   |         |   |         |   |
| AREA NO |   | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| 211L    |   | C44      |   |         |   |         |   |         |   |         |   |
| A       | S | T        | A | N       | A | S       | I | T       | E | O       | F |
| E       | N | T        | C | I       | T | Y       | O | F       | X | A       | O |
|         |   |          |   |         |   |         |   |         |   |         |   |

|                |  |      |         |              |              |                                |
|----------------|--|------|---------|--------------|--------------|--------------------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |
|                |  | 4    | 2       | 4            | 1            | China Reconstructs<br>Oct 1961 |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |                                |
| DUO            |  |      |         | LEBL         |              |                                |

|           |        |         |                    |               |     |                   |         |              |          |
|-----------|--------|---------|--------------------|---------------|-----|-------------------|---------|--------------|----------|
| PHOTO NO. | 834603 | LOT NO. | R185               | MAP REFERENCE | N15 | LATITUDE          | 26 05 N | LONGITUDE    | 119 18 E |
| COUNTRY   | China  |         | PROVINCE<br>FUKIEN |               |     |                   |         |              |          |
| AREA NO   | 381 L  | SUBJECT | <del>5</del> D36   | SUBJECT       | EG2 | SUBJECT           |         | SUBJECT      |          |
| M1        |        | N-H     |                    | O U           |     | H <sup>10</sup> S |         | I E N        |          |
| O R C N   |        | G       |                    | D Y K         |     | E                 |         | D U R        |          |
| Y         |        | [1'61]  |                    | F L O O       |     | D                 |         | ON MIN RIVER |          |
|           |        | 1961    |                    |               |     |                   |         |              |          |

|                |  |              |         |       |              |                      |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |  | 4            | 2       | 4     | 2            | China Reconstructs   |
| CLASSIFICATION |  | CAPTIONED BY |         |       | AD-10, 1961  |                      |
| off use only   |  | LEB          |         |       |              |                      |

PHOTO NO. 834601 LOT NO. R185 MAP REFERENCE NIS LATITUDE 26 05 N LONGITUDE 119 15 E

COUNTRY China PROVINCE FUKIEN  
AREA NO 321L SUBJECT E62 SUBJECT AVC  
M I N - H O U H S I E N B I S N  
F E C T N G D R I N K G. W A T R  
N F L O O D A R E A.

DATE OF PHOTO TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH  
CLASSIFICATION 174A CAPTIONED BY L.F.B.  
PHOTO ANALYSIS REPORT

|           |        |         |                |               |   |          |         |           |          |
|-----------|--------|---------|----------------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 834605 | LOT NO. | R185           | MAP REFERENCE | C | LATITUDE | 34 54 N | LONGITUDE | 111 12 E |
| COUNTRY   | CHINA  |         | PROVINCE HONAN |               |   |          |         |           |          |
| AREA NO   | 131L   | SUBJECT | A42            | SUBJECT       |   | SUBJECT  |         | SUBJECT   |          |
| S         | A      | N       | -              | M             | E | N        | G       | O         | R        |
| E         | L      | E       | C              | T             | R | I        | C       | P         | O        |
| C         | T.     |         |                |               |   |          |         | W         | E        |
|           |        |         |                |               |   |          |         | R         |          |
|           |        |         |                |               |   |          |         | P         | R        |
|           |        |         |                |               |   |          |         | O         | J        |
|           |        |         |                |               |   |          |         | E         |          |

(17)

|                |      |         |       |              |                       |
|----------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|                | 4    | 2       | 4     | 1            | CHINA Reconstructs    |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY          |
| OFF USE ONLY   |      |         |       |              | LEB                   |
|                |      |         |       |              | 1961                  |

|                                                                               |  |             |      |         |         |                |       |         |              |              |                      |                 |  |                  |  |                    |  |
|-------------------------------------------------------------------------------|--|-------------|------|---------|---------|----------------|-------|---------|--------------|--------------|----------------------|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 834608                                                              |  |             |      |         |         |                |       |         |              | LOT NO. R185 |                      | MAP REFERENCE C |  | LATITUDE 43 52 N |  | LONGITUDE 125 21 E |  |
| COUNTRY CHINA                                                                 |  |             |      |         |         | PROVINCE KIRIN |       |         |              |              |                      |                 |  |                  |  |                    |  |
| AREA NO. 341 L                                                                |  | SUBJECT AFG |      | SUBJECT |         | SUBJECT        |       | SUBJECT |              | SUBJECT      |                      | SUBJECT         |  | SUBJECT          |  | SUBJECT            |  |
| C H A N G                                                                     |  | 5           |      | - C H U |         | 10             |       | N G     |              |              |                      | I R A C T O R   |  | 20               |  |                    |  |
| N O.                                                                          |  | 25          |      | P L A   |         | 30             |       | N T.    |              |              |                      | 35              |  |                  |  | 40                 |  |
|                                                                               |  | 45          |      |         |         |                |       | 50      |              |              |                      |                 |  |                  |  |                    |  |
| 124                                                                           |  |             |      |         |         |                |       |         |              |              |                      |                 |  |                  |  |                    |  |
| DATE OF PHOTO                                                                 |  |             | TYPE |         | QUALITY |                | CLASS |         | NO. OF CARDS |              | SOURCE OF PHOTOGRAPH |                 |  |                  |  |                    |  |
|                                                                               |  |             | 4    |         | 2       |                | 4     |         | 1            |              | CHINA RECONSTRUCTS   |                 |  |                  |  |                    |  |
|                                                                               |  |             |      |         |         |                |       |         |              |              | PHOTOGRAPHS, 1952-   |                 |  |                  |  |                    |  |
|                                                                               |  |             |      |         |         |                |       |         |              |              | 1961.                |                 |  |                  |  |                    |  |
| CLASSIFICATION OFF USE ONLY                                                   |  |             |      |         |         |                |       |         |              |              | CAPTIONED BY LEB     |                 |  |                  |  |                    |  |
| FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290004-0 |  |             |      |         |         |                |       |         |              |              |                      |                 |  |                  |  |                    |  |

PHOTO NO. 834607 LOT NO. 2185 MAP REFERENCE C LATITUDE 24 27 N LONGITUDE 118 05 E

|             |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |
|-------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY     |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| China       |  | FUKIEN   |  | AKG     |  | AKW     |  |         |  |         |  |         |  |         |  |
| AREA NO     |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 381L        |  | AKG      |  | AKW     |  |         |  |         |  |         |  |         |  |         |  |
| A M O Y     |  | Y I N G  |  | T A N   |  | A M O Y |  |         |  |         |  |         |  | R       |  |
| A I L W A Y |  |          |  |         |  |         |  |         |  |         |  |         |  | 40      |  |
|             |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |

|                |  |              |  |         |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|                |  | 3            |  | 2       |  | 4     |  | 2            |  | China Reconstructs   |  |
|                |  |              |  |         |  |       |  |              |  | Photographic, 1952-  |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  | 1961                 |  |
| H. Use only    |  | LEB          |  |         |  |       |  |              |  |                      |  |

|           |        |           |          |               |     |          |         |           |          |
|-----------|--------|-----------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 834608 | LOT NO.   | R185     | MAP REFERENCE | C   | LATITUDE | 36 04 N | LONGITUDE | 120 19 E |
| COUNTRY   | China  |           | PROVINCE | SHANGTUNG     |     |          |         |           |          |
| AREA NO.  | 6312   | SUBJECT   | AGG      | SUBJECT       | AHC | SUBJECT  |         | SUBJECT   |          |
| T S I N   |        | G T A O   |          | F I S H       |     | I N G    |         | B O       |          |
| A T       |        | B E I N G |          | B L T.        |     | A T      |         | I S I N   |          |
| G T A O   |        | S H P Y   |          | D.            |     |          |         |           |          |

[Photo #2]

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 4    | 2       | 4     | 2            | China Reconstructs   |
| CLASSIFICATION |      |         |       |              | CAPTIONS             |
| off use only   |      |         |       |              | ACB                  |

e

YUNNAN

17

F O R E S T I N N W Y C N N  
H I G H L A N D S.

SOURCE OF PHOTOGRAPH

2

PIECE OF PHOTOGRAPH  
Ching Reconstructs  
No. 2, 1962

BSA use only

**CAPTIONED BY**

APPROVED BY



At Hsingchuan (Sohan) village about 10 km. from ~~the~~ station

**Approved For**  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

834612

**LOT NO**

R 185

### MAP REFERENCE

Ching GAZ

**LATITUDE**

37 04 N

4-0  
: LONGITUDE

104 06 E

**COUNTRY**

CHINA

**PROVINCE**

KANSU

AREA NO.

4316

**SUBJECT**

A H V

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|         |                |
|---------|----------------|
| SUBJECT | 100-443888-100 |
|---------|----------------|

|    |   |    |   |   |     |                 |   |                 |                   |
|----|---|----|---|---|-----|-----------------|---|-----------------|-------------------|
| 43 | L | AH | V |   | (N) | R <sup>15</sup> | I | R               | R <sup>70</sup>   |
| T  | - | T  | 1 | A | O   | -               | S | H               | A <sup>10</sup> N |
| G  | T | N  |   | W | H   | T               | E | R <sup>30</sup> | F                 |
| A  | C | E  |   | S | O   | U               | R | C <sup>50</sup> | E                 |

at Happy Springs

at Happy Springs  
Commune.

Photo #2

24, 29

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

China Reconstructs

4

2

4

/

No. 2, 1962

**CLASSIFICATION**

off use - only

CAPTIONED BY  
LEB

FORM NO. 174 Approved For Release 1999/08/29 : CIA-RDP78-05867A000401290004-0

GPO 916791

PHOTO NO. 834613 LOT NO. R185 MAP REFERENCE Ching GAZ LATITUDE 37 04 11 LONGITUDE 104 06 E

|               |             |                |         |                       |         |         |         |
|---------------|-------------|----------------|---------|-----------------------|---------|---------|---------|
| COUNTRY CHINA |             | PROVINCE KANSU |         |                       |         |         |         |
| AREA NO 431 L | SUBJECT AHV | SUBJECT        | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
| I - T I       | 5 A O       | - S H          | 10 A N  | (N R)                 | 15      | I R R   | 20      |
| G A T         | 25 D N      | W E            | 30 L L. |                       | 35      |         | 40      |
|               | 45          |                | 50      | at Happy Springs Comm |         |         |         |

Opening of a connecting ~~with~~ Channel in  
A Chain of wells at Happy Springs Commune  
[photo # 1]

24, 29

|                             |      |         |                  |              |                      |
|-----------------------------|------|---------|------------------|--------------|----------------------|
| DATE OF PHOTO               | TYPE | QUALITY | CLAS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                             | 4    | 2       | 4                | 1            | China Reconstructs   |
| CLASSIFICATION off use only |      |         | CAPTIONED BY LEB |              | NO. 2, Feb 1962      |

|                                             |  |              |  |                      |  |          |  |              |  |
|---------------------------------------------|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.                                   |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| 834611                                      |  | E185         |  | C                    |  |          |  |              |  |
| COUNTRY                                     |  |              |  | PROVINCE             |  |          |  |              |  |
| CHINA                                       |  |              |  | TSINGHAI             |  |          |  |              |  |
| AREA NO.                                    |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| 411L                                        |  | C81          |  |                      |  |          |  |              |  |
| S                                           |  | A            |  | L                    |  | A        |  | S            |  |
| O                                           |  | I            |  | Y                    |  | E        |  | L            |  |
| A                                           |  | T            |  | N                    |  | A        |  | T            |  |
| R.                                          |  | C            |  | O                    |  | M.       |  | S            |  |
| N                                           |  | G.           |  |                      |  |          |  |              |  |
| A                                           |  | T            |  | W                    |  | R        |  | E            |  |
| A                                           |  | K            |  |                      |  |          |  |              |  |
| Probably at Hsun-hua SALAR Autonomous Area, |  |              |  |                      |  |          |  |              |  |
| [Singing]                                   |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO                               |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
|                                             |  | 4            |  | 2                    |  | 4        |  | 1            |  |
| CLASSIFICATION                              |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| off use only                                |  | MLB          |  | China Reconstructs   |  |          |  |              |  |
|                                             |  |              |  | No. 2, 1962          |  |          |  |              |  |

PHOTO NO. 834615 LOT NO. R185 MAP REFERENCE C LATITUDE 31 14 N LONGITUDE 121 28 E

|                |             |                                     |           |         |         |         |         |
|----------------|-------------|-------------------------------------|-----------|---------|---------|---------|---------|
| COUNTRY China  |             | PROVINCE <del>KIANGSU</del> KIANGSU |           |         |         |         |         |
| AREA 140 581 L | SUBJECT AFS | SUBJECT                             | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S H A N        | G H A I     | 10                                  | S H A N G | 4       | A I     | 20      | W       |
| A T C H        | 25          | F A C T O R Y                       | 30        |         | 35      |         | 40      |
|                | 45          |                                     | 50        |         |         |         |         |

25

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
|                | 1    | 2       | 4            | 1            | 10 2, 1962           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| H. W. C. Wang  |      |         | 12-1         |              |                      |

PHOTO NO. 834616 LOT NO. R185 MAP REFERENCE C LATITUDE 3416 N' LONGITUDE 10854 E

|               |             |                     |         |
|---------------|-------------|---------------------|---------|
| COUNTRY CHINA |             | PROVINCE SHENSI     |         |
| AREA NO 7314  | SUBJECT AHV | SUBJECT             | SUBJECT |
| S I A N       | (N R)       | I R R I G A T I O N |         |
| C A N A L     | I N L E T   | O N                 | W E I   |
| I V E R       |             |                     |         |

FOR BRINGING WATER TO THE PLA -  
TEAU FROM THE PLAIN below.

{ PHOTO # 2 }

24, 29

|                              |      |         |       |                  |                      |
|------------------------------|------|---------|-------|------------------|----------------------|
| DATE OF PHOTO                | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|                              | 3    | 2       | 4     | 1                | CHINA PICTORIAL      |
|                              |      |         |       |                  | NO. 12, 1961         |
| CLASSIFICATION off. use only |      |         |       | CAPTIONED BY LCB |                      |

PHOTO NO. 834617 LOT NO. R 185 MAP REFERENCE C LATITUDE 34 16 N LONGITUDE 108 54 E

|               |         |                 |         |         |         |         |         |         |         |
|---------------|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY CHINA |         | PROVINCE SHENSI |         |         |         |         |         |         |         |
| AREA NO       | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 731 L         | AHV     | DIF             | DIG     |         |         |         |         |         |         |
| S             | I       | A               | N       | S       | (N R)   |         |         |         |         |
| T             | I       | O               | N       | S       | A       | L       | O       | N       | G       |
| R             | I       | R               | R       | I       | G       | A       | T       |         |         |

WATER IS PUMPED FROM UNDER THE WEI RIVER TO CANALS ON PLATEAU.

[Photo # 3]

1, 24, 29

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 63   | 2       | 4     | 3            | CHINA P. 1000000     |
| CAPTIONED BY  |      |         |       | NO. 12 1001  |                      |

CLASSIFICATION Off line only

PHOTO NO. 834618 LOT NO. R 185 MAP REFERENCE C LATITUDE 24 27 N LONGITUDE 118 05 E

COUNTRY CHINA PROVINCE FUKIEN

| AREA NO | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------------------|---------|---------|---------|---------|---------|---------|
| 381 L   | C 14    |                      |         |         |         |         |         |         |
| A M O Y | 3       | T S                  | 10      | M E I   | 15      | H A L L | 20      | A M     |
| O Y     | 25      | U N I V E R S I T Y. | 30      |         | 35      |         | 40      |         |
|         | 45      |                      | 50      |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 1            | CHINA PICTORIAL      |
|               |      |         |       |              | NO. 12, 1961         |

CLASSIFICATION off use only CAPTIONED BY FEB

Release 1999/05/21 : CIA-RDP78-05867A000401290004-0

PHOTO NO. 834619 LOT NO. R 185 MAP REFERENCE C LATITUDE 23 05 N LONGITUDE 114 24 E

COUNTRY CHINA PROVINCE KWANGTUNG

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-------------|---------|---------|
| 981L    | C48     | C4A     |         |         |         |         |             |         |         |
| HU I -  | 5       | Y A N G | 10      | S U     | C       | 13      | A U S E W A | 20      |         |
| Y O N   | 25      | W E S T | 30      | L A K E | 35      | (P T.   | I           | 40      |         |
| O F     | 45      | P T     | P A N   |         |         |         |             |         |         |

[Photo #1]

~~#(185)~~ 10, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 3    | 2       | 4     | 2            | CHINA PICTORIAL      |
|               |      |         |       |              | NO. 12, 1961         |

CLASSIFICATION Off Use Only CAPTIONED IN RCB

|                  |  |                 |                       |                      |  |                  |  |                    |  |
|------------------|--|-----------------|-----------------------|----------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 834620 |  | LOT NO. 1215    |                       | MAP REFERENCE C      |  | LATITUDE 23 05 N |  | LONGITUDE 114 24 E |  |
| COUNTRY CHINA    |  |                 | PROVINCE KUNMING TUNG |                      |  |                  |  |                    |  |
| AREA NO. 9812    |  | SUBJECT C48 E4A |                       | SUBJECT              |  | SUBJECT          |  | SUBJECT            |  |
| HUI -            |  | YANG            |                       | SU                   |  | CAUSE            |  | WA                 |  |
| X CM             |  | WEST            |                       | LAKE                 |  | (PT.             |  | 2                  |  |
| OF               |  | 2 -             |                       | PT.                  |  | PA               |  | N.                 |  |
| [Photo #1]       |  |                 |                       |                      |  |                  |  |                    |  |
| DATE OF PHOTO    |  | TYPE 3          |                       | QUALITY 2            |  | CLASS 4          |  | NO. OF CARDS 2     |  |
| CLASSIFICATION   |  | CAPTIONED BY    |                       | SOURCE OF PHOTOGRAPH |  |                  |  |                    |  |
| 051              |  | Miles           |                       | CHINA 1111111111     |  |                  |  |                    |  |

|                     |                   |                    |                     |                      |
|---------------------|-------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>834621 | LOT NO.<br>R185   | MAP REFERENCE<br>C | LATITUDE<br>20 05 N | LONGITUDE<br>111 4 E |
| COUNTRY<br>CHINA    | PROVINCE<br>HUNAN |                    |                     |                      |
| AREA NO.<br>9816    | SUBJECT<br>C48    | SUBJECT<br>C4A     | SUBJECT             | SUBJECT              |
| HUI -               | 5                 | YANG               | 10                  | NINE - BEND          |
| BRIDGE              | 25                | ON                 | 30                  | WEST LAKE            |
|                     | 45                |                    | 50                  |                      |

[Photo # 2]

|                                |      |         |       |                     |                      |
|--------------------------------|------|---------|-------|---------------------|----------------------|
| DATE OF PHOTO                  | TYPE | QUALITY | CLASS | NO. OF CARDS        | SOURCE OF PHOTOGRAPH |
|                                | 3    | 2       | 4     | 2                   | China Pictorial      |
|                                |      |         |       |                     | Apr. 12, 1961        |
| CLASSIFICATION<br>off Use only |      |         |       | CAPTIONED BY<br>FEB |                      |

100-105721-7 CIA-RDP78-05867A000401290004-0

|           |         |         |                    |               |         |          |             |           |          |
|-----------|---------|---------|--------------------|---------------|---------|----------|-------------|-----------|----------|
| PHOTO NO. | 834622  | LOT NO. | R 185              | MAP REFERENCE | C       | LATITUDE | 23 05 N     | LONGITUDE | 114 24 E |
| COUNTRY   | CHINA   |         | PROVINCE KWANGTUNG |               |         |          |             |           |          |
| AREA NO.  | 981 L   | SUBJECT | C48                | SUBJECT       | C4A     | SUBJECT  |             | SUBJECT   |          |
|           | H U I - | 5       | Y A N G            | 10            | R E D - | 15       | C O T T O N | 20        |          |
|           | P A V   | 25      | I L I O N          | 30            | O N     | 35       | W E S T     | 40        | L A      |
|           | K E.    | 45      |                    | 50            |         |          |             |           |          |

[Photo # 3]

7, 10, 29

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 3            | 2       | 4     | 2            | China Pictorial      |
|                |              |         |       |              | No. 12, 1961         |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| off use only   | FEB          |         |       |              |                      |

Release 1999/09/21 : CIA-RDP78-05867A000401290004-0

PHOTO NO. 834623 LOT NO. 1105 MAP REFERENCE C LATITUDE 23 36 N LONGITUDE 110 04 E

|               |             |                  |         |
|---------------|-------------|------------------|---------|
| COUNTRY CHINA |             | PROVINCE KWANGSI |         |
| AREA NO. 781L | SUBJECT C68 | SUBJECT          | SUBJECT |
| CH            | IN          | 5                | T I E N |
| 1             | L L A       | 25               | G E.    |
|               |             | 45               |         |
|               |             | 30               |         |
|               |             | 10               |         |
|               |             | 35               |         |
|               |             | 50               |         |

[photo #1]

6,7

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 3    | 2       | 4     | 1            | China                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| SECRET         |      |         |       | REL          |                      |

|           |        |         |                  |               |           |          |         |           |          |
|-----------|--------|---------|------------------|---------------|-----------|----------|---------|-----------|----------|
| PHOTO NO. | 834624 | LOT NO. | R185             | MAP REFERENCE | mm S. jay | LATITUDE | 24 40 N | LONGITUDE | 114 56 E |
| COUNTRY   | China  |         | PROVINCE KWANGSI |               |           |          |         |           |          |
| AREA NO   | 781 L  | SUBJECT | CIE              | SUBJECT       |           | SUBJECT  |         | SUBJECT   |          |
|           | H      | S       | I                | N             | 5         | -        | W       | E         | I        |
|           |        |         |                  |               | 10        |          | S       | A         | N        |
|           |        |         |                  |               | 30        |          | C       | H         | I        |
|           |        |         |                  |               | 50        |          | E       | H         | I        |
|           |        |         |                  |               | 40        |          |         |           |          |
|           |        |         |                  |               | 25        |          |         |           |          |
|           |        |         |                  |               | 45        |          |         |           |          |

[Photo # 2

|                |               |      |              |         |     |       |   |              |                      |
|----------------|---------------|------|--------------|---------|-----|-------|---|--------------|----------------------|
| DATE OF PHOTO  | 7, 10         | TYPE | 3            | QUALITY | 2   | CLASS | 4 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               |      |              |         |     |       |   |              | China Pictures       |
|                |               |      |              |         |     |       |   |              | No. 12, 1961         |
| CLASSIFICATION | Off. Use only |      | CAPTIONED BY |         | KLB |       |   |              |                      |



|                                                    |        |         |      |               |       |                      |         |              |          |
|----------------------------------------------------|--------|---------|------|---------------|-------|----------------------|---------|--------------|----------|
| PHOTO NO.                                          | 834626 | LOT NO. | R185 | MAP REFERENCE | C     | LATITUDE             | 39 56 N | LONGITUDE    | 116 24 E |
| COUNTRY                                            | CHINA  |         |      | PROVINCE      | HOPEH |                      |         |              |          |
| AREA NO                                            | 231 L  | SUBJECT | C3A  | SUBJECT       |       | SUBJECT              |         | SUBJECT      |          |
| P E I P I N G R E S I D E N T I A L                |        |         |      |               |       |                      |         |              |          |
| A R E A F O R T E X T I L E W O                    |        |         |      |               |       |                      |         |              |          |
| R K E R S                                          |        |         |      |               |       |                      |         |              |          |
| of No. 1, 2 & 3 Textile Plants in eastern suburbs. |        |         |      |               |       |                      |         |              |          |
| 7, 22                                              |        |         |      |               |       |                      |         |              |          |
| DATE OF PHOTO                                      |        | TYPE    | 3    | QUALITY       | 2     | CLASS                | 4       | NO. OF CARDS | 1        |
| CLASSIFICATION                                     |        |         |      |               |       | SOURCE OF PHOTOGRAPH |         |              |          |
| off use only                                       |        |         |      |               |       | China Pictorial      |         |              |          |
|                                                    |        |         |      |               |       | No. 12, 1961         |         |              |          |
| CAPTIONED BY                                       |        |         |      |               |       | HCB                  |         |              |          |

PHOTO NO. 834627 LOT NO. R185 MAP REFERENCE C LATITUDE 23 07 N LONGITUDE 113 15 E

|                |             |                    |         |         |         |         |         |         |         |
|----------------|-------------|--------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY CHINA  |             | PROVINCE KWANGTUNG |         |         |         |         |         |         |         |
| AREA NO. 981 L | SUBJECT ADN | SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C              | A           | N                  | T       | O       | N       | C       | A       | N       | T       |
| G              | E           | N                  | O       | V       | S       | F       | E       | R       | T       |
| A              | N           | T                  |         |         |         |         |         |         |         |

(15)

|                             |      |         |       |                  |                      |
|-----------------------------|------|---------|-------|------------------|----------------------|
| DATE OF PHOTO               | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|                             | 3    | 2       | 4     | 1                | China National       |
| CLASSIFICATION off use only |      |         |       | CAPTIONED BY M B | NO. 12 1161          |

|                                         |        |          |       |               |     |          |     |           |     |
|-----------------------------------------|--------|----------|-------|---------------|-----|----------|-----|-----------|-----|
| PHOTO NO.                               | 834625 | LOT NO.  | R185  | MAP REFERENCE |     | LATITUDE |     | LONGITUDE |     |
| COUNTRY                                 | China  | PROVINCE | TIBET |               |     |          |     |           |     |
| AREA NO                                 | 311L   | SUBJECT  | DIG   | SUBJECT       | DIS | SUBJECT  | D12 | SUBJECT   | D13 |
| C                                       | A      | N        | Y     | O             | N   | S        | O   | N         | N   |
| A                                       | T      | E        | A     | U             | I   | N        | T   | R         | A   |
| M                                       |        |          |       |               |     |          |     |           |     |
| CUT by the                              |        |          |       |               |     |          |     |           |     |
| LANGKHEN KHABAB RIVER & ITS TRIBUTARIES |        |          |       |               |     |          |     |           |     |

|               |  |      |         |       |              |                      |
|---------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |  | 6    | 2       | 4     | 4            | China Pictorial      |
|               |  |      |         |       |              | 770.12, 1961         |
| CAPTIONED BY  |  |      |         |       |              |                      |

PHOTO NO. 834629 LOT NO. PH752 MAP REFERENCE C LATITUDE 10-36N LONGITUDE 66-56W

|           |  |                  |  |         |  |         |  |         |  |         |  |         |  |
|-----------|--|------------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY   |  | PROVINCE         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| VENEZUELA |  | DISTRITO FEDERAL |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO   |  | SUBJECT          |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 328E      |  | C42              |  | A4Q     |  |         |  |         |  |         |  |         |  |
| LA        |  | GUA              |  | AIR     |  | A       |  | F       |  | P       |  | A       |  |
| RD        |  | WAY              |  | A       |  | T       |  | O       |  | P       |  | W       |  |
| E         |  | H                |  | O       |  | K       |  | F       |  | F       |  | W       |  |

PART ① OF 2 PART PANORAMA. SEE CIA 834620

|                |      |              |       |
|----------------|------|--------------|-------|
| 7-17           |      | 25X1A        |       |
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS |
| SEPT. 61       | 3    | 1            | 3     |
| NO. OF CARDS   |      | NO. OF CARDS |       |
| 2              |      | 2            |       |
| CLASSIFICATION |      | CAPTIONED BY |       |
| CONF.          |      | JP           |       |

PHOTO NO. 834630 LOT NO. P 4752 MAP REFERENCE C LATITUDE 10-36N LONGITUDE 66-56W

COUNTRY VENEZUELA PROVINCE DISTRITO FEDERAL  
 AREA NO 328E SUBJECT C34 A40  
 LA GUAYRA FR. PAVED  
 RD. W. A. V. A. T. O. P. W. H. A. R. E. W. A. R.  
 E. H. O. U. \$ E. \$.

PART 2 OF 2 PART PANORAMA. SEE  
 CIA 834679

7-17 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 SEPT. 61 3 1 3 2  
 CLASSIFICATION CONF. CAPTIONED BY J P L

cc  
DISTRITO FEDERAL

2557

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| C | A | R | A | C | A | F | R | T | E | L | E | F | E | R | 40 |
| C | O | ( | C | A | B | L | E | R | A | I | L | W | A | Y | )  |

25X1A

NO. OF CARDS

\$EPT

7

2

2

1

**CAPTIONED BY**

19

**CLASSIFICATION**

CONF.

FORM NO.  
1 JUN 55

## Approved For

**PHOTO ANALYSIS REPORT**

FORM NO. 17 Approved For Release 1999/09/01 : CIA-RDP78-05867A000401290004-0

GPO 916791

2025 Release 1999/09/21 : CIA-RDP78-05867A000401290004-0

|           |  |        |  |           |  |         |  |               |  |         |  |          |  |         |  |           |  |         |  |
|-----------|--|--------|--|-----------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 834632 |  | LOT NO.   |  | P4752   |  | MAP REFERENCE |  | C       |  | LATITUDE |  | 10-36N  |  | LONGITUDE |  | 66-56W  |  |
| COUNTRY   |  |        |  | YENEZUELA |  |         |  | PROVINCE      |  |         |  | DISTRITO |  |         |  | FEDERAL   |  |         |  |
| AREA NO   |  |        |  | SUBJECT   |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| 328 E     |  |        |  | ALFALZ    |  |         |  |               |  |         |  |          |  |         |  |           |  |         |  |
| LA        |  |        |  | GUAIRA    |  | 10      |  | W             |  | H       |  | A        |  | R       |  | F.        |  | 20      |  |
|           |  |        |  | 25        |  | 30      |  |               |  |         |  | 35       |  |         |  |           |  | 40      |  |
|           |  |        |  | 45        |  | 50      |  |               |  |         |  |          |  |         |  |           |  |         |  |

|                |  |  |              |         |       |              |
|----------------|--|--|--------------|---------|-------|--------------|
| 30             |  |  | 25X1A        |         |       |              |
| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| SEPT 6 1       |  |  | 4            | 1       | 3     | 2            |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |              |
| CONF.          |  |  | JP           |         | L     |              |

PHOTO NO. 884633 LOT NO. P4752 MAP REFERENCE C LATITUDE 10-36N LONGITUDE 66-56W

|           |             |                  |         |         |         |         |         |         |         |         |         |
|-----------|-------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY   |             | PROVINCE         |         |         |         |         |         |         |         |         |         |
| VENEZUELA |             | DISTRITO FEDERAL |         |         |         |         |         |         |         |         |         |
| AREA NO   | SUBJECT     | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 328F      | ALC         |                  |         |         |         |         |         |         |         |         |         |
| L A       | G U A I R F |                  |         |         |         |         |         |         |         |         |         |
| R         | T O         |                  |         |         |         |         |         |         |         |         |         |
|           |             |                  |         |         |         |         |         |         |         |         |         |

30

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| SEPT. 6 1      | 3    | 2       | 3            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | JP           |              |



PHOTO NO. 834631 LOT NO. P4752 MAP REFERENCE C LATITUDE 10-36N LONGITUDE 66-56W

|         |  |           |  |          |  |                  |  |         |  |         |  |         |  |         |  |
|---------|--|-----------|--|----------|--|------------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | VENEZUELA |  | PROVINCE |  | DISTRITO FEDERAL |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |  | 328E      |  | SUBJECT  |  | C62              |  | SUBJECT |  | A40     |  | SUBJECT |  | ALA     |  |
| L A     |  | G U       |  | A I      |  | R A              |  | P O     |  | R T     |  | A R     |  | E A     |  |
| W I     |  | T H       |  | C I      |  | T Y              |  | I N     |  | B E     |  |         |  |         |  |

|                |  |              |  |              |  |       |  |              |  |                  |  |
|----------------|--|--------------|--|--------------|--|-------|--|--------------|--|------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | 25X1A PHOTOGRAPH |  |
| 6-17-30        |  | 3            |  | 2            |  | 3     |  | 3            |  |                  |  |
| SEPT 6         |  | 1            |  | 3            |  | 2     |  | 3            |  |                  |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | JP    |  |              |  |                  |  |

|           |           |         |          |               |                  |          |         |           |        |
|-----------|-----------|---------|----------|---------------|------------------|----------|---------|-----------|--------|
| PHOTO NO. | 834635    | LOT NO. | P4752    | MAP REFERENCE | C                | LATITUDE | 10-36N  | LONGITUDE | 66-56W |
| COUNTRY   | VENEZUELA |         | PROVINCE |               | DISTRITO FEDERAL |          |         |           |        |
| AREA NO   | 328 E     | SUBJECT | C62      | SUBJECT       | AL9              | SUBJECT  | A4Q     | SUBJECT   |        |
|           | L A       | G U A   | I R A    |               | P O R            | T        | A R E A |           |        |
|           | W I T H   |         | C I T Y  |               | I N              | B E      |         |           |        |

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| 6-30           |      | 25X1A        |       |              |
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| SEPT. 6 1      | 3    | 2            | 3     | 3            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| CONF.          |      | JP           |       |              |

PHOTO NO. 834636 LOT NO. P 4752 MAP REFERENCE C LATITUDE 10-36N LONGITUDE 66 56W

|           |         |                  |         |         |         |         |         |         |         |
|-----------|---------|------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY   |         | PROVINCE         |         |         |         |         |         |         |         |
| VENEZUELA |         | DISTRITO FEDERAL |         |         |         |         |         |         |         |
| AREA NO   | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 328E      | AL9     | C62              | A4Q     |         |         |         |         |         |         |
| L A       | G       | U A              | I R A   |         | P O R T |         | A R E A |         |         |
|           | W I T H |                  | C I T Y |         | N B G.  |         |         |         |         |

0117-30

25X1A

|                |   |      |         |             |              |
|----------------|---|------|---------|-------------|--------------|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS       | NO. OF CARDS |
| SEPT. 6        | 1 | 3    | 2       | 3           | 3            |
| CLASSIFICATION |   |      |         | CAPTURED BY |              |
| CONF.          |   |      |         | J P         |              |

PHOTO NO. 834637 LOT NO. RP4752 MAP REFERENCE C LATITUDE 10-36N LONGITUDE 06-56W

|                      |  |                              |  |                |  |                |  |         |  |         |  |         |  |
|----------------------|--|------------------------------|--|----------------|--|----------------|--|---------|--|---------|--|---------|--|
| COUNTRY<br>VENEZUELA |  | PROVINCE<br>DISTRITO FEDERAL |  | SUBJECT        |  | SUBJECT        |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO<br>328 E     |  | SUBJECT<br>C62               |  | SUBJECT<br>A4A |  | SUBJECT<br>A4Q |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| L A                  |  | G U A I R A                  |  | P O R T        |  | A R E A        |  |         |  |         |  |         |  |
| W I T H              |  | C I T Y                      |  | I N            |  | B G.           |  |         |  |         |  |         |  |

(9)

6-17-30

|                         |      |                    |       |              |
|-------------------------|------|--------------------|-------|--------------|
| DATE OF PHOTO           | TYPE | QUALITY            | CLASS | NO. OF CARDS |
| SEPT. 10                | 3    | 2                  | 3     | 3            |
| CLASSIFICATION<br>CONF. |      | CAPTIONED BY<br>JP |       |              |



SECRET: CIA-RDP78-05867A000401290004-0

|                           |        |                   |          |               |       |           |        |           |        |
|---------------------------|--------|-------------------|----------|---------------|-------|-----------|--------|-----------|--------|
| PHOTO NO.                 | 834635 | LOT NO.           | R1498    | MAP REFERENCE | (N15) | LATITUDE  | 07-24S | LONGITUDE | 79-34W |
| COUNTRY                   | PERU   |                   | PROVINCE | LA LIBERTAD   |       |           |        |           |        |
| AREA NO                   | 513J   | SUBJECT           | AB7      | SUBJECT       |       | SUBJECT   |        | SUBJECT   |        |
| T E M B L A D E R A       |        | D I S C H A R G E |          |               |       |           |        |           |        |
| I N G                     |        | T O N E           |          | I N T O       |       | C R U S H |        |           |        |
| I N G                     |        | E Q U I P M E N T |          |               |       |           |        |           |        |
| CEMENT MFG. AT PACASMAYO. |        |                   |          |               |       |           |        |           |        |

|                |               |      |         |       |              |              |
|----------------|---------------|------|---------|-------|--------------|--------------|
| 25             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A        |
| —              | 60            | 4    | 1       | 3     | 1            |              |
| CLASSIFICATION |               |      |         |       |              | CAPTIONED BY |
| CONF           |               |      |         |       |              | JP           |

|                       |  |                |  |               |  |             |  |               |  |
|-----------------------|--|----------------|--|---------------|--|-------------|--|---------------|--|
| PHOTO NO. 834639      |  | LOT NO. R 1498 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE     |  |
| COUNTRY               |  | PROVINCE       |  | SUBJECT       |  | SUBJECT     |  | SUBJECT       |  |
| REPUBLIC OF THE CONGO |  |                |  |               |  |             |  |               |  |
| AREA NO. 2Z           |  | SUBJECT 2JA    |  | SUBJECT 2JD   |  | SUBJECT 2KI |  | SUBJECT 13    |  |
| INDIAN                |  | T              |  | R             |  | O           |  | O             |  |
| G                     |  | F              |  | R             |  | A           |  | I             |  |
| E                     |  | W              |  | D             |  | E           |  | L             |  |
| H                     |  | I              |  | A             |  | I           |  | R             |  |
| P                     |  | A              |  | L             |  | A           |  | M             |  |
| TO                    |  | STRENGTHEN     |  | U.N.          |  | FORCE       |  | IN THE CONGO. |  |

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| 3              |  | 25X1A        |  |         |  |       |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 13 MAR 61      |  | 2            |  | 1       |  | 3     |  | 3            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| CONF           |  | FA           |  |         |  |       |  |              |  |

LONGITUDE  
 3203N 3605E

PHOTO NO. 834610  
 LOT NO. R1498  
 COUNTRY JORDAN  
 AREA NO 23K

REFERENCE C  
 3203N

ID: CIA-RDP78-05867A000401290004-0

| SUBJECT                                 |   | SUBJECT |      | SUBJECT |       | SUBJECT |       | SUBJECT |      | SUBJECT |      |
|-----------------------------------------|---|---------|------|---------|-------|---------|-------|---------|------|---------|------|
| AZ                                      | Z | 5       | ARQA | 10      |       | 15      | MODEL | 20      |      | 25      | THAN |
| ER                                      | Y | 25      | U.N. | 30      | PLANT | 35      |       | 40      | CONS | 45      | TR   |
| EXPERT CENTER, DISCUSSING               |   |         |      |         |       |         |       |         |      |         |      |
| INSTALLATION PLANS WITH CHIEF ENGINEER. |   |         |      |         |       |         |       |         |      |         |      |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| JAN 61        | 1    | 1       | 3     | 2            | [REDACTED] |

FORM NO. 174  
 1 Apr 54

CAPTIONED BY FM

CPO 918791

PHOTO ANALYSIS REPORT

1005705/21 : CIA-RDP78-05867A000401290004-0

|                           |                                   |                    |                             |         |
|---------------------------|-----------------------------------|--------------------|-----------------------------|---------|
| PHOTO NO.<br>834611       | LOT NO.<br>R1473                  | MAP REFERENCE<br>C | LATITUDE<br>25-05 N 77-23 W |         |
| COUNTRY<br>BAHAMA ISLANDS | PROVINCE<br>NEW PROVIDENCE ISLAND |                    |                             |         |
| AREA NO<br>1E             | SUBJECT<br>C18                    | SUBJECT            | SUBJECT                     | SUBJECT |
| N A S A U                 | P R I N C E                       | S                  | M A R                       |         |
| G A R E T                 | H O S P I T A L                   |                    |                             |         |

|                |               |      |         |       |                 |       |
|----------------|---------------|------|---------|-------|-----------------|-------|
| 10             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS    | 25X1A |
| 26 JAN 62      | 4             | 1    | 4       | 1     |                 |       |
| CLASSIFICATION |               |      |         |       | CAPTIONED BY JP |       |

PHOTO NO. 834612 LOT NO. R1424 MAP REFERENCE C LATITUDE 46 27 N LONGITUDE 16 59 E

COUNTRY HUNGARY PROVINCE ZALA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6137M   | 984     | 967     | AMC     | AKR     |         |         |         |         |
| N       | A       | G       | Y       | K       | A       | N       | I       | Z       |
| A       | M       | P       |         | L       | K       | G       |         | F       |
| O       | F       | R       | D       |         |         |         |         |         |

IN FRONT OF BARRACKS (WHICH ~~ARE~~ ALSO PARALLELS  
HIGHWAY 7 ON N SIDE).

DATE OF PHOTO 10/6/4 TYPE 4 QUALITY v CLASS C NO. OF CARDS 4 (3,7,23,28) 25X1A

CLASSIFICATION CAP/CC CAPTIONED BY [Signature]

16596

**FALA**

**SUBJECT**

|   |   |   |   |   |   |   |   |   |    |  |  |  |   |   |    |   |  |   |   |
|---|---|---|---|---|---|---|---|---|----|--|--|--|---|---|----|---|--|---|---|
| N | P | G | Y | K | S | N | E |   | 30 |  |  |  |   |   | 35 |   |  |   |   |
| C | M | P |   |   | L | I | G | F | R  |  |  |  | N | E |    | S |  | D | E |
|   |   |   |   |   |   |   |   |   | 50 |  |  |  |   |   |    |   |  |   |   |
| P | T |   | K | D |   |   |   |   |    |  |  |  |   |   |    |   |  |   |   |

1950  
a small white dog

IN FRONT OF BARRACKS (WHICH <sup>ALSO</sup> ~~ARE~~ <sup>ARE</sup> LOCATED  
H. 61047 ON N 55)

3.7.3.3 25X1A

**DATE OF PHOTO**

**IVX**

**QUALITY**

**CLASS**

NO. OF CARDS

Det

6

/

C

ز

**CAPTIONED BY**

ED BY 

**CLASSIFICATION**

С/х/с

FORM NO. 174  
1 Jun 56

Approved For Release 1999/09/01 : CIA-RDP78-05867A000401290004-0

GPO 918791

|           |         |         |          |               |     |          |         |                                        |         |
|-----------|---------|---------|----------|---------------|-----|----------|---------|----------------------------------------|---------|
| PHOTO NO. | 834614  | LOT NO. | R144     | MAP REFERENCE | C   | LATITUDE | 46 27 N | LONGITUDE                              | 16 59 E |
| COUNTRY   | HUNGARY |         | PROVINCE | ZALA          |     |          |         |                                        |         |
| AREA NO   | 6137M   | SUBJECT | 984      | SUBJECT       | 967 | SUBJECT  | AMO     | SUBJECT                                | AYQ     |
| NAGY      |         | K       |          | A             |     | N        |         | 1                                      |         |
| AMP       |         | L       |          | K             |     | G        |         | F                                      |         |
| OF        |         | R       |          | D             |     | IN       |         | FRONT OF BARRACKS (WHICH ALSO PARALLEL |         |

HIGHWAY 7 ON NORTH SIDE).

|                |        |      |   |         |   |              |   |              |   |
|----------------|--------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO  | 05 6 1 | TYPE | 4 | QUALITY | 2 | CLASS        | C | NO. OF CARDS | 4 |
| CLASSIFICATION |        |      |   | C/N/CC  |   | CAPTIONED BY |   |              |   |

CPJ 918791

PHOTO NO. 834646

LOT NO. R1424

MAP REFERENCE U18

LATITUDE 4715N

LONGITUDE 1854E

|         |  |         |  |          |  |       |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|----------|--|-------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | HUNGARY |  | PROVINCE |  | FEJER |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |  | 3137M   |  | SUBJECT  |  | AKZ   |  | SUBJECT |  | 267     |  | SUBJECT |  | 25Q     |  |
| 1       |  | N       |  | E        |  | E     |  | 25      |  | R       |  | 30      |  | B       |  |
| 2       |  | N       |  | F        |  | R     |  | 45      |  | [H]     |  | 1       |  | G       |  |

Highway 6, enroute to Budapest.

|                |  |        |  |              |  |      |  |         |  |   |  |       |  |   |  |              |  |   |  |
|----------------|--|--------|--|--------------|--|------|--|---------|--|---|--|-------|--|---|--|--------------|--|---|--|
| DATE OF PHOTO  |  | OCT 61 |  | TYPE         |  | ✓    |  | QUALITY |  | 2 |  | CLASS |  | C |  | NO. OF CARDS |  | 3 |  |
| CLASSIFICATION |  | C/N/CC |  | CAPTIONED BY |  | D.U. |  |         |  |   |  |       |  |   |  |              |  |   |  |

|           |         |         |          |                     |     |          |        |           |        |
|-----------|---------|---------|----------|---------------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 834617  | LOT NO. | R 14-4   | MAP REFERENCE       | C   | LATITUDE | 4730 N | LONGITUDE | 1905 E |
| COUNTRY   | HUNGARY |         | PROVINCE | PEST                |     |          |        |           |        |
| AREA NO   | 3237M   | SUBJECT | AMQ      | SUBJECT             | FLV | SUBJECT  | 9H2    | SUBJECT   |        |
| B U D A   |         | P E S T |          | C O M M U N I C A T |     | I O N S  |        |           |        |
| N Y I -   |         | H E G Y |          | L                   |     | N        |        |           |        |

|                |  |        |         |                          |              |            |
|----------------|--|--------|---------|--------------------------|--------------|------------|
| DATE OF PHOTO  |  | TYPE   | QUALITY | CLASS                    | NO. OF CARDS | SOURCE     |
| 05 6 1         |  | 4      | 2       | C                        | 3            | [REDACTED] |
| CLASSIFICATION |  | C/N/cc |         | CAPTIONED BY [Signature] |              |            |

1000/05/21: CIA-RDP78-05867A000401290004-0

|           |         |         |      |               |      |          |        |           |        |
|-----------|---------|---------|------|---------------|------|----------|--------|-----------|--------|
| PHOTO NO. | 834615  | LOT NO. | R142 | MAP REFERENCE | C    | LATITUDE | 4730 N | LONGITUDE | 1905 E |
| COUNTRY   | HUNGARY |         |      | PROVINCE      | Pest |          |        |           |        |
| AREA NO.  | 3237M   | SUBJECT | AND  | SUBJECT       | 942  | SUBJECT  |        | SUBJECT   |        |
| B         | U       | D       | A    | S             | P    | E        | S      | T         | 20     |
| 1         | 0       | N       | S    | 25            | S    | C        | H      | 0         | 40     |
| N         | Y       | 1       | 45   | H             | E    | G        | Y      | 50        |        |

(7.9.13) 25X1A

|               |    |   |   |   |   |        |   |              |   |
|---------------|----|---|---|---|---|--------|---|--------------|---|
| DATE OF PHOTO | 05 | 6 | 1 | 4 | 2 | CLASS  | C | NO. OF CARDS | 3 |
| CAPTIONED BY  |    |   |   |   |   | C/N/CC |   |              |   |

REF ID: A664055709/21 : CIA-RDP78-05867A000401290004-0

PHOTO NO. 834649

LOT NO. R1426

MAP REFERENCE C

4120 N

1925 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|
| ALBANIA | 4110M   | ALA     | A0J     | C2G        | 960     | 967     |         |         |         |
| DURRES  |         |         |         | [P.O.R.T.] |         |         |         |         |         |
| F       | 3       | P       | P       | P          | P       | P       | P       | P       | P       |
| I       | L       | P       | P       | P          | P       | P       | P       | P       | P       |

MILITARY AREA; 6 - CRANE; 7 - OIL PIPELINE.

Part ① of 3-PART PANORAMA. SEE CIA (3,7,16,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 Aug 61     | 4    | 2       | C     | 5            |

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290004-0

GPO 918791



PHOTO NO. **834651** LOT NO. **R1426** REFERENCE **C** LATITUDE **4120N** LONGITUDE **1925E**

COUNTRY **ALBANIA** PROVINCE **DURRE**

| AREA NO          | SUBJECT      | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|--------------|------------|----------|---------|---------|---------|---------|---------|
| <b>4110 M</b>    | <b>ALA</b>   | <b>C26</b> |          |         |         |         |         |         |
| <b>D U R R E</b> | <b>P</b>     | <b>R</b>   | <b>T</b> |         |         |         |         |         |
| <b>F 3 - P T</b> | <b>P A N</b> |            |          |         |         |         |         |         |

PART 3 of 3 - PART PANORAMA.  
 SEE CIA - - - - -

(7.30) 25X1A

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SO       |
|---------------|-----------|----------|----------|--------------|----------|
| <b>26 Aug</b> | <b>61</b> | <b>4</b> | <b>r</b> | <b>C</b>     | <b>2</b> |

CAPTIONED BY **Ch/ee**

|                                                   |  |                |  |                 |  |                 |  |                  |  |             |  |             |  |             |  |             |  |
|---------------------------------------------------|--|----------------|--|-----------------|--|-----------------|--|------------------|--|-------------|--|-------------|--|-------------|--|-------------|--|
| PHOTO NO. 834652                                  |  | LOT NO. R 1426 |  | MAP REFERENCE C |  | LATITUDE 4120 N |  | LONGITUDE 1925 E |  |             |  |             |  |             |  |             |  |
| COUNTRY ALBANIA                                   |  |                |  | PROVINCE DURRE  |  |                 |  |                  |  |             |  |             |  |             |  |             |  |
| AREA NO. 4110M                                    |  | SUBJECT ALA    |  | SUBJECT C26     |  | SUBJECT ADJ     |  | SUBJECT 967      |  | SUBJECT DOD |  | SUBJECT 943 |  | SUBJECT RKN |  | SUBJECT AG6 |  |
| D U R R E                                         |  | 5              |  | P               |  | 10              |  | R                |  | F           |  | P           |  | T           |  | O           |  |
| F                                                 |  | 25             |  | P               |  | 30              |  | P                |  | A           |  | N           |  | J           |  | 40          |  |
| P E                                               |  | 45             |  | L               |  | 50              |  | I                |  | N           |  | E           |  | J           |  | 30          |  |
| 4. OIL PIPELINE; 5. <del>SHIPYARD</del>           |  |                |  |                 |  |                 |  |                  |  |             |  |             |  |             |  |             |  |
| 6. VESSEL, No. 720; 7. SIGNAL STATION WITH RADAR; |  |                |  |                 |  |                 |  |                  |  |             |  |             |  |             |  |             |  |
| 8. SHIPYARD; 9. BARRACKS - TYPE BLDG; 10. RR CAR. |  |                |  |                 |  |                 |  |                  |  |             |  |             |  |             |  |             |  |
| PART 0 OF 2-PART PHOTODIA                         |  |                |  |                 |  |                 |  |                  |  |             |  |             |  |             |  |             |  |
| SEE CIA                                           |  |                |  |                 |  |                 |  |                  |  |             |  |             |  |             |  |             |  |
| (1,3,7,26,27,30)                                  |  |                |  |                 |  |                 |  |                  |  |             |  |             |  |             |  |             |  |
| DATE OF PHOTO                                     |  | TYPE           |  | QUALITY         |  | CLASS           |  | NO. OF CARDS     |  | 25X1A       |  |             |  |             |  |             |  |
| 26 Aug                                            |  | 61             |  | 42              |  | C               |  | 8.               |  |             |  |             |  |             |  |             |  |
| CLASSIFICATION                                    |  | C/N/CC         |  | CAPTIONED BY    |  |                 |  |                  |  |             |  |             |  |             |  |             |  |

|                                                         |         |         |          |               |     |          |        |           |        |         |     |         |     |                               |    |         |   |    |
|---------------------------------------------------------|---------|---------|----------|---------------|-----|----------|--------|-----------|--------|---------|-----|---------|-----|-------------------------------|----|---------|---|----|
| PHOTO NO.                                               | 834653  | LOT NO. | R1526    | MAP REFERENCE | C   | LATITUDE | 41.20N | LONGITUDE | 19.35E |         |     |         |     |                               |    |         |   |    |
| COUNTRY                                                 | ALBANIA |         | PROVINCE | DURRES        |     |          |        |           |        |         |     |         |     |                               |    |         |   |    |
| AREA NO                                                 | 4115 M  | SUBJECT | AKD      | SUBJECT       | ALA | SUBJECT  | AKC    | SUBJECT   | CLG    | SUBJECT | DOD | SUBJECT | AOS | SUBJECT                       |    | SUBJECT |   |    |
|                                                         | D       | U       | R        | R             | E   | S        |        |           | [P     | 10      | R   | ]       |     |                               | 5  | T       |   | 20 |
|                                                         | F       |         | 2        | -             | P   | T        |        | P         | A      | 30      | ]   |         | [O  |                               | 35 | P       | P | 40 |
|                                                         | L       | I       | N        | E             |     |          | B      | L         | D      | 50      | G   | ]       |     | 1 - FISH CANNERY; 2 - TRAWLER |    |         |   |    |
| 3 - TWO SMALL ABANDONED HULLS; 5 - FLOATING PILEDRIVER. |         |         |          |               |     |          |        |           |        |         |     |         |     |                               |    |         |   |    |

PART 2 OF 2-PART PANORAM  
SEE CIA —

|                |        |    |      |   |              |   |             |   |              |   |                |       |
|----------------|--------|----|------|---|--------------|---|-------------|---|--------------|---|----------------|-------|
| DATE OF PHOTO  | 26 Aug | 61 | TYPE | N | QUALITY      | 2 | CLASS       | C | NO. OF CARDS | 6 | (1,7,16,24,32) | 25X1A |
| CLASSIFICATION | CIN/EE |    |      |   | CAPTIONED BY |   | [Signature] |   |              |   |                |       |

CIA-RDP78-05867A000401290004-0

|                                                       |               |                 |                  |                   |
|-------------------------------------------------------|---------------|-----------------|------------------|-------------------|
| PHOTO NO. 834654                                      | LOT NO. R1426 | MAP REFERENCE C | LATITUDE 41 20 N | LONGITUDE 19 25 E |
| COUNTRY ALBANIA                                       |               | PROVINCE DURRE  |                  |                   |
| AREA NO. 4110M                                        | SUBJECT ALA   | SUBJECT ALY     | SUBJECT MC       | SUBJECT CZE       |
| SUBJECT ALB                                           | SUBJECT ALG   |                 |                  |                   |
| D U R R E S<br>C E L I G H T<br>T R A W L E R<br>3-   |               |                 |                  |                   |
| 10<br>30<br>50<br>2-                                  |               |                 |                  |                   |
| 4- CRANES; 5- VESSEL PARTIZANI;<br>6- FLOATING CRANE. |               |                 |                  |                   |
| Part ① of 4-pan PANORAMA. SEE CIA                     |               |                 |                  |                   |
| 25X1A                                                 |               |                 |                  |                   |
| DATE OF PHOTO                                         | TYPE          | QUALITY         | CLASS            | NO. OF CARDS      |
| 26 Aug 61                                             | 4             | 2               | C                |                   |
| CLASSIFICATION                                        |               | CAPTIONED BY    |                  |                   |
| c/n/ce                                                |               | M               |                  |                   |

FORM NO. 174  
 1 Jan 56

Approved For Release 1999/07/10 : CIA-RDP78-05867A000401290004-0

GPO 916781

PHOTO NO. 834655 LOT NO. R1426 MAP REFERENCE C LATITUDE 41 20 N LONGITUDE 19 25 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ALBANIA | 4110M   | AL1     | AL4     | C2E     | C42     | D0D     |         |         |         |
|         |         | 5       |         | 10      |         |         | 15      |         | 20      |
|         |         | D       | R       | R       | E       |         |         |         |         |
|         |         | 25      |         |         |         |         |         |         |         |
|         |         | M       | E       | R       | S       | H       | I       | P       | S       |
|         |         | 45      |         |         |         |         |         |         |         |
|         |         | E       | H       | O       | O       | S       | E       | S       |         |

7-LEBANESE VESSEL TOURLIANA;  
4-CRANE; 8-BEACON; 9-CRANE; 10-GREEK VESSEL IDAR; 11-VESSEL  
SAZANI; 12-WAREHOUSE UC; 13-CATTLE.

PART 2 OF 4 PAGES PANDANA SEE CIA  
(1,7,30) 25X1A

| DATE OF PHOTO  | TYPE  | QUALITY | CLASS | NO. OF CARDS | NO. |
|----------------|-------|---------|-------|--------------|-----|
| 26 Aug 61      | 4     | 2       | C     | 5            |     |
| CLASSIFICATION | CH/CC |         |       |              |     |
|                |       |         |       |              |     |

|                                                        |                   |                    |                    |                     |                |                |                |                       |    |
|--------------------------------------------------------|-------------------|--------------------|--------------------|---------------------|----------------|----------------|----------------|-----------------------|----|
| PHOTO NO.<br>834656                                    | LOT NO.<br>R1426  | MAP REFERENCE<br>C | LATITUDE<br>4120 N | LONGITUDE<br>1925 E |                |                |                |                       |    |
| COUNTRY<br>ALBANIA                                     | PROVINCE<br>DURRE |                    |                    |                     |                |                |                |                       |    |
| AREA NO<br>4110 M                                      | SUBJECT<br>ALA    | SUBJECT<br>ALC     | SUBJECT<br>C2G     | SUBJECT<br>DOD      | SUBJECT<br>ALB | SUBJECT<br>AL4 | SUBJECT<br>9H3 | SUBJECT               |    |
| D                                                      | U                 | R                  | R                  | E                   | [P             | 0              | R              | T]                    | 20 |
| [B                                                     | R                 | E                  | A                  | K                   | W              | A              | T              | E                     | 30 |
| [B                                                     | H                 | I                  | A                  | R                   | D]             | [M             | T]             | ENTRANCE LIGHT; 13A - | 40 |
| E GERMAN VESSEL STUBBENKAMMER; 14- SIGNAL STATION WITH |                   |                    |                    |                     |                |                |                |                       |    |
| RADAR; 15- SHIPYARD.                                   |                   |                    |                    |                     |                |                |                |                       |    |
| PART 3 OF 4-PT PANORAMA. SEE CIA (1,7,23,30)           |                   |                    |                    |                     |                |                |                |                       |    |
| DATE OF PHOTO                                          | TYPE              | QUALITY            | CLASS              | NO. OF CARDS        | 25X1A          |                |                |                       |    |
| 26 Aug 61                                              | 4                 | 2                  | C                  | 7                   |                |                |                |                       |    |
| CLASSIFICATION                                         | C/N/EC            |                    | CAPTIONED BY       |                     | Sh             |                |                |                       |    |

PHOTO NO. 834657 LOT NO. R1426 MAP REFERENCE C LATITUDE 4120 N LONGITUDE 1925 E

COUNTRY ALBANIA PROVINCE DURRES

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4110 M  | ALA     | C26     | ALC     | AL4     | A0J     | D5D     |         |         |
| DURRES  | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| PIL     | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| ELIN    | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |

FLOATING PILE DRIVER; 18- OIL PIPELINE AND BREAKWATER

PART 4 of 4-PT PANORAMA SEE CIA

| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF CARDS |
|----------------------|------|---------|-------|--------------|--------------|
| 26 Aug 61            | 4    | 2       | C     | 6            | 6            |
| CLASSIFICATION CN/CC |      |         |       |              | CAPTIONED BY |



PHOTO NO. 834659 LOT NO. R1026 MAP REFERENCE C LATITUDE 4120 N LONGITUDE 1955 E

COUNTRY ALBANIA PROVINCE DURREK  
 AREA NO 4110M SUBJECT ALA SUBJECT MU SUBJECT CLE SUBJECT DOD SUBJECT C2G SUBJECT 90G  
 D U R R E S P 10 R I W A R C H 20  
 U S E ; 25 C A N E S ; 30 F L O A T W 40  
 G C A N E ; 50 6- 3-

5- 7- LIGHT TOWER; 8- CRANE; 9- VESSEL TEUTA;  
 10- VESSEL BREANL; 11- PORT CAPTAIN OFFICE; 12- MEDIUM-CALIBER  
 GUN; 13- WOOD BLDG; 14- BEACON; 15- GALLERY; 16- VESSEL VJOSA

PAGE 2 OF 4-PART PANORAMA SEE CIA

1-3-7-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Aug 61     | 4    | 2       | C     |              |

CLASSIFICATION C/PCC CAPTIONED BY AL



REF ID: A66155 / 05/21 : CIA-RDP78-05867A000401290004-0

PHOTO NO. 834661 LOT NO. R1426 MAP REFERENCE C LATITUDE 4120 N LONGITUDE 1925 E

|         |        |         |     |          |     |         |     |
|---------|--------|---------|-----|----------|-----|---------|-----|
| COUNTRY |        | ALBANIA |     | PROVINCE |     | DURRES  |     |
| AREA NO | 4110 M | SUBJECT | ALA | SUBJECT  | ALU | SUBJECT | C2G |
|         |        | SUBJECT | AGG | SUBJECT  | 3C2 |         |     |
| D       | U      | R       | R   | E        |     |         |     |
| A       | N      | V       | E   | S        | S   | E       | L   |
| M       | E      | R       |     |          |     |         |     |

21 - WOODEN PIER; 22 - AUXILIARY, No. 484; 23 - U/I VESSELS;  
24 - PILEDRIVER; 25 - SHIPYARD.

Part 4 of 4-11 PANORAMA SEE C-1A

(3,7,30) 25X1A

|                |           |      |   |         |   |              |   |              |   |
|----------------|-----------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO  | 28 Aug 61 | TYPE | 4 | QUALITY | 2 | CLASS        | C | NO. OF CARDS | 5 |
| CLASSIFICATION |           |      |   |         |   | CAPTIONED BY |   |              |   |
| C/NF/CC        |           |      |   |         |   | Dm           |   |              |   |

PHOTO NO. 834662 LOT NO. R1426 MAP REFERENCE C LATITUDE 41 20' N LONGITUDE 19 25' E

COUNTRY ALBANIA PROVINCE DURRES

| AREA NO. | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 4110 M   | ALA     | 3C2     | C2G       | AL4     | AG6     |         |         |         |         |
| DURRES   | E       |         | [P O R T] |         |         | A U     | X       | I       | L       |
| AR Y     |         | N O     | 4 3 4     |         |         |         |         | V       | E       |
| E L F    |         | B L D G |           |         |         |         |         |         |         |

2 - SHIPYARD; 3 - U/VESSELS;

4-42 - QUAY UCG St

PAGE ① of 2-PT PANORAMA. SEE CIA (3,7,20) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Aug 61     | 4    | 2       | C     | 5            |

CLASSIFICATION C/N/cc CAPTIONED BY [Signature]

PHOTO NO. 88455 LOT NO. R1426 MAP REFERENCE C LATITUDE 41 20' N LONGITUDE 19 25' E

COUNTRY ALBANIA PROVINCE DURRES

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4110 M  | ALA     | ALY     | C26     |         |         |         |         |         |
| DURRES  | 5       |         | 10      | R       |         | 15      | QUAY    | 20      |
| C       | 25      | N       | 30      | N       | A       | 35      | P       | 40      |
| P       | 45      | L       | D       | P       | I       | E       | R       |         |

5- 6- VESSEL, No. 720; 7- PILE

DRIVER; 8- BARGE FOR QUAY FILL MATERIAL

PAGE 2 OF 2-PT PANORAMA FOR CIA

(130) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Aug 61     | 4    | 2       | C     | 3            |

CLASSIFICATION C/1/ce CAPTIONED BY [Signature]

PHOTO NO. 884661 LOT NO. R1056 MAP REFERENCE C LONGITUDE

COUNTRY CUBA  
AREA NO 12E SUBJECT AKN SUBJECT 251  
RAILROAD CAR \$ WHICH  
HAVE BEEN ADAPTED FOR  
TRAIN \$ PORTATION OF  
MILITARY MEN.

25X1A

3-27  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
FEB. 62 4 1 3 2  
CAPTIONED BY JP

CLASSIFICATION

Approved For Release 1999/09/21 PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

|                 |  |                       |  |                       |  |                       |  |              |  |
|-----------------|--|-----------------------|--|-----------------------|--|-----------------------|--|--------------|--|
| PHOTO NO. 83465 |  | LOT NO. R1652         |  | MAP REFERENCE C       |  | LATITUDE              |  | LONGITUDE    |  |
| COUNTRY CUBA    |  | PROVINCE              |  |                       |  |                       |  |              |  |
| AREA NO 12E     |  | SUBJECT AKN 251       |  | SUBJECT               |  | SUBJECT               |  | SUBJECT      |  |
| RAILROAD        |  | CAR                   |  | WHICH                 |  | FO                    |  |              |  |
| HAVE BEEN       |  | ADAPTED               |  | FOR                   |  |                       |  |              |  |
| TRANSPORTATION  |  | OF                    |  |                       |  |                       |  |              |  |
| MILITIAMEN.     |  |                       |  |                       |  |                       |  |              |  |
| 3-27            |  | TYPE                  |  | QUALITY               |  | CLASS                 |  | NO. OF CARDS |  |
| DATE OF PHOTO   |  | 4                     |  | 1                     |  | 3                     |  | 2            |  |
| FEB. 62         |  | CAPTIONED BY          |  | JP                    |  |                       |  |              |  |
| CLASSIFICATION  |  | CONF                  |  |                       |  |                       |  |              |  |
| FORM NO. 174    |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | 805867A000401290004-0 |  | CPO 916791   |  |

|                                                                                                                      |  |                             |  |                    |  |          |  |              |  |
|----------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|--------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>834663                                                                                                  |  | LOT NO.<br>R1656            |  | MAP REFERENCE<br>C |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>CUBA                                                                                                      |  | PROVINCE                    |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO.<br>12 E                                                                                                     |  | SUBJECT<br>AKN 251          |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| RAIL                                                                                                                 |  | ROAD                        |  | CAR                |  | WHICH    |  | 20           |  |
| H AVE                                                                                                                |  | B E E N                     |  | A D A P T E D      |  | F C      |  | 40           |  |
| R                                                                                                                    |  | T R A N S P O R T A T I O N |  | O F                |  |          |  |              |  |
| MILITIAMEN.                                                                                                          |  |                             |  |                    |  |          |  |              |  |
| <div style="text-align: right;">(3)</div>                                                                            |  |                             |  |                    |  |          |  |              |  |
| 3-27                                                                                                                 |  | TYPE                        |  | QUALITY            |  | CLASS    |  | NO. OF CARDS |  |
| DATE OF PHOTO                                                                                                        |  | 4                           |  | 1                  |  | 3        |  | 2            |  |
| FEB 62                                                                                                               |  |                             |  |                    |  |          |  |              |  |
| CLASSIFICATION                                                                                                       |  | conf.                       |  | CAPTIONED BY       |  | JP       |  |              |  |
| <div style="text-align: right;">25X1A</div> <div style="background-color: black; width: 100px; height: 20px;"></div> |  |                             |  |                    |  |          |  |              |  |
| Approved For Release 1999/08/09 : CIA-RDP78-05867A000401290004-0<br>PHOTO ANALYSIS REPORT                            |  |                             |  |                    |  |          |  |              |  |

PHOTO NO. 834667 LOT NO. P4198 MAP REFERENCE C LATITUDE 3-31S LONGITUDE 71-59W

COUNTRY PERU PROVINCE Cuzco

| AREA NO   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 2435      | C62       | DID     |         |         |         |         |         |         |
| C U Z C O |           |         |         |         |         |         |         |         |
| I O       | M A C H U |         |         |         |         |         |         |         |

CITY

1-6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 61            | 3    | 2       | 3     | 2            |    |

25X1A

CLASSIFIED BY [REDACTED]



Case 1559/09/21 : CIA-RDP78-05867A000401290004-0

PHOTO NO. 834669 LOT NO. P4198 MAP REFERENCE C LATITUDE 13-31S LONGITUDE 71-59W

|              |  |                |  |         |  |         |  |         |  |         |  |
|--------------|--|----------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY PERU |  | PROVINCE CUZCO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO 2431 |  | SUBJECT AKN    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CUZCO        |  | NEW            |  | AUT     |  | TV      |  | AG      |  | ON      |  |
| TO           |  | MACHU          |  | PICK    |  | CHU     |  |         |  |         |  |
|              |  |                |  |         |  |         |  |         |  |         |  |

REGULAR TRAIN TO LEFT.

27

25X1A

|                |      |         |              |              |    |
|----------------|------|---------|--------------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
| —              | 61   | 4       | 1            | 3            | 1  |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| conf.          |      |         | JP           |              |    |

PHOTO NO. 834670 LOT NO. PH198 MAP REFERENCE C LATITUDE 13-31 S LONGITUDE 71-59 W

|              |             |                    |         |         |         |         |         |         |         |
|--------------|-------------|--------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY PERU |             | PROVINCE C U Z C O |         | SUBJECT |         | SUBJECT |         | SUBJECT |         |
| AREA NO 243J | SUBJECT AKN | SUBJECT AKQ        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C U Z C O    |             |                    | 10      |         |         | 15      |         |         | 20      |
|              |             |                    | 30      |         |         | 35      |         |         | 40      |
| A T L O N    |             |                    | 45      |         |         |         |         |         |         |

27

|                |      |         |                 |              |    |
|----------------|------|---------|-----------------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS           | NO. OF CARDS | SO |
| 61             | 4    | 1       | 3               | 2            |    |
| CLASSIFICATION |      |         | CAPTIONED BY JP |              |    |

25X1A

PHOTO NO. 834671 LOT NO. P4198 MAP REFERENCE C LATITUDE 13-31 S LONGITUDE 71-59 W  
 COUNTRY PERU PROVINCE C M Z C O  
 AREA NO 2431 SUBJECT AKN AKQ  
 C 4 3 C O C E N T R A L K R T  
 A T I O N  
 27  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 41 4 1 3 2  
 CLASSIFICATION Conf CAPTIONED BY J P  
 FORM NO. 174 Approved For Release 1999/03/10 CIA-RDP78-05867A000401290004-0  
 PHOTO ANALYSIS REPORT  
 GPO 918791

CIA-RDP78-05867A000401290004-0

|                            |                            |                           |                           |                            |
|----------------------------|----------------------------|---------------------------|---------------------------|----------------------------|
| PHOTO NO.<br><b>834672</b> | LOT NO.<br><b>P4198</b>    | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>12-03S</b> | LONGITUDE<br><b>77-03W</b> |
| COUNTRY<br><b>PERU</b>     |                            | PROVINCE<br><b>LIMA</b>   |                           |                            |
| AREA NO.<br><b>733J</b>    | SUBJECT<br><b>AK8</b>      | SUBJECT                   | SUBJECT                   | SUBJECT                    |
| <b>L I M A</b>             | <b>B L I M A T A M B L</b> |                           |                           | <b>A I R P</b>             |
| <b>O R T.</b>              |                            |                           |                           |                            |

25X1A

|                |          |          |          |              |                           |
|----------------|----------|----------|----------|--------------|---------------------------|
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |                           |
| <b>61</b>      | <b>4</b> | <b>1</b> | <b>3</b> | <b>1</b>     | <b>L I M A</b>            |
| CLASSIFICATION |          |          |          |              | CAPTIONED BY<br><b>JP</b> |

FORM NO. 174

|           |        |                     |          |                        |     |             |        |           |        |
|-----------|--------|---------------------|----------|------------------------|-----|-------------|--------|-----------|--------|
| PHOTO NO. | 834674 | LOT NO.             | P4198    | MAP REFERENCE          | C   | LATITUDE    | 12-03S | LONGITUDE | 77-03W |
| COUNTRY   | PERU   |                     | PROVINCE | <del>HUANCA</del> LIMA |     |             |        |           |        |
| AREA NO.  | 7331   | SUBJECT             | C62      | SUBJECT                | C34 | SUBJECT     |        | SUBJECT   |        |
| L I M A   |        | M I R A F L O R E S |          | T I O N                |     | O F T O W N |        |           |        |
| 5         |        | 10                  |          | 15                     |     | 20          |        | 25        |        |
| 35        |        | 40                  |          | 45                     |     | 50          |        |           |        |

|                |      |              |       |              |  |
|----------------|------|--------------|-------|--------------|--|
| 6-7            |      | 25X1A        |       |              |  |
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |  |
| 61             | 7    | 2            | 3     | 2            |  |
| CLASSIFICATION |      | CAPTIONED BY |       |              |  |
| conf           |      | JP           |       |              |  |

PHOTO NO. 834675 LOT NO. P4198 MAP REFERENCE C LATITUDE 12-03 S LONGITUDE 77-03 W

|         |      |          |      |
|---------|------|----------|------|
| COUNTRY | PERU | PROVINCE | LIMA |
| AREA NO | 7331 | SUBJECT  | 16M  |
| L       | 1    | M        | A    |
| F       | O    | R        | C    |
| E       | -    | B        | A    |
|         |      |          | E    |

3-31

|                |      |         |       |              |              |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO           |
| 61             | 7    | 2       | 3     | 1            |              |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |
| conf.          |      |         |       |              | JP           |

PHOTO NO. 834678 LOT NO. P4198 MAP REFERENCE C LATITUDE 09-09.8 LONGITUDE 75-56W

COUNTRY PERU PROVINCE HUANCICO  
AREA NO 4131 SUBJECT D36 DID 068  
T I N G O M A R I A H U A N C O  
A R W I T H T O W N I N B G

31  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
61 7 2 3 3  
CLASSIFICATION comp. CAPTIONED BY JP

GPO 158799

PHOTO NO. 834570 LOT NO. P4198 MAP REFERENCE C LATITUDE 09-09 S LONGITUDE 75-56W

|         |  |      |  |          |  |         |  |         |  |     |  |   |  |   |  |
|---------|--|------|--|----------|--|---------|--|---------|--|-----|--|---|--|---|--|
| COUNTRY |  | PERU |  | PROVINCE |  | HUANUCO |  |         |  |     |  |   |  |   |  |
| AREA NO |  | 413J |  | SUBJECT  |  | D36     |  | SUBJECT |  | C3D |  |   |  |   |  |
| T       |  | I    |  | N        |  | G       |  | O       |  | M   |  | A |  | R |  |
| C       |  | R    |  | O        |  | H       |  | H       |  | A   |  | L |  | A |  |
| A       |  | I    |  | R        |  | P       |  | C       |  | R   |  | T |  |   |  |

|                |  |       |  |         |  |       |  |              |  |       |  |
|----------------|--|-------|--|---------|--|-------|--|--------------|--|-------|--|
| DATE OF PHOTO  |  | TYPE  |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | 25X1A |  |
| —              |  | 61    |  | 3       |  | 1     |  | 3            |  | 2     |  |
| CLASSIFICATION |  | conf. |  | JP      |  |       |  |              |  |       |  |

PHOTO NO. 834679 LOT NO. P4198 MAP REFERENCE N15 LATITUDE 09-09S LONGITUDE 75-56W

COUNTRY PERU PROVINCE HUANUCO  
 AREA NO 413J SUBJECT D36 C 30 SUBJECT 10 SUBJECT 15 SUBJECT 20  
 T I M G O M A R I A S L U M S  
 H O U S E S A S R O S S I H U A L A  
 G A R 45

FR. AIRPORT.

1-7

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 61            | 3    | 1       | 3     | 2            |

CLASSIFICATION 6013132 CAPTIONED BY JP

PHOTO NO. 834680 LOT NO. P4198 MAP REFERENCE N1\$ LATITUDE 09-09\$ LONGITUDE 75-56W

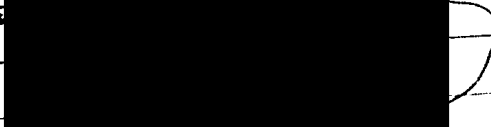
COUNTRY PERU PROVINCE HUANUCO  
 AREA NO 413J SUBJECT AK8  
 TINGO MARCA AIRPORT  
 TERMINAL

31

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 61            | 4    | 1       | 3     | 1            |

CLASSIFICATION 174



Release 1999/09/21 : CIA-RDP78-05867A000401290004-0

PHOTO NO. 834681 LOT NO. P 4198 MAP REFERENCE C LATITUDE 09-09' LONGITUDE 75-56W

| COUNTRY      |  | PROVINCE        |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  |
|--------------|--|-----------------|--|-------------|--|-------------|--|-------------|--|-------------|--|
| PERU         |  | HURANUCO        |  | D36         |  | D68         |  | D10         |  | D20         |  |
| AREA NO 4131 |  | SUBJECT D36     |  | SUBJECT D68 |  | SUBJECT D10 |  | SUBJECT D20 |  | SUBJECT D30 |  |
| T I N G O    |  | M A R I A       |  | T I N       |  | M A R I A   |  | T I N       |  | M A R I A   |  |
| T H          |  | H U A L L A G A |  | R I N       |  | B G         |  | T I N       |  | M A R I A   |  |

1-0

25X1A

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| 01            |  | 7    | 2       | 3     | 3            |

CLASSIFICATION *conf* CAPTIONED BY JP





PHOTO NO. 834683 LOT NO. P4198 MAP REFERENCE N\$ LATITUDE 09-00\$ LONGITUDE 75-56W

COUNTRY PERU PROVINCE HUANUCO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 413J    | D36     | DID     | C68     |         |         |         |         |         |
| T       | I       | N       | G       | O       | M       | A       | R       | I       |
| A       | R       | W       | I       | T       | H       | T       | O       | W       |
| T       | B       | A       | N       | K       |         |         |         |         |

1-6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 61            | 7    | 2       | 3     | 3            |

CLASSIFICATION CONF. CAPTIONED BY JP

PHOTO NO. 834684 LOT NO. P4198 MAP REFERENCE C LATITUDE 09-09 S LONGITUDE 75-56 W

COUNTRY PERU PROVINCE HUANUCO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 413J    | D36     | DID     |         |         |         |         |         |         |
| TINGO   | 5       | MAR     | 10      | A       | (N E)   | 15      | HUAN    | 20      |
| LAGA    | 25      | RIVER   | 30      |         |         | 35      |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY         | CLASS | NO. OF CARDS |
|----------------|------|-----------------|-------|--------------|
| 61             | 7    | 2               | 3     | 2            |
| CLASSIFICATION |      | CAPTIONED BY JP |       |              |

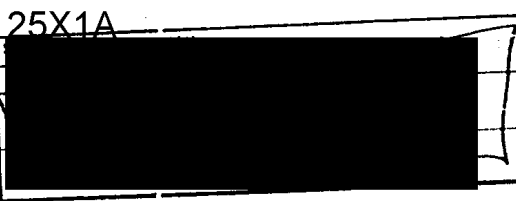


PHOTO NO. 834685  
 LOT NO. P4198  
 MAP REFERENCE N15  
 LATITUDE 09-09S  
 LONGITUDE 75-56W

|         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |  |  |  |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|--|--|--|
| COUNTRY |         | PERU    |         |         |         |         |         |         |         | HUANUCO |         |         |         |  |  |  |  |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |  |  |  |
| 413J    | D36     | D10     |         |         |         |         |         |         |         |         |         |         |         |  |  |  |  |
| T       | I       | N       | G       | O       | M       | A       | R       | I       | A       | (N      | R)      | H       | U       |  |  |  |  |
| L       | A       | G       | A       | R       | I       | V       | E       | R       |         |         |         |         |         |  |  |  |  |

1

|                          |      |         |       |              |       |
|--------------------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO            | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
| 6/1                      | 7    | 2       | 3     | 2            | 25X1A |
| CLASSIFICATION           |      |         |       |              |       |
| CAPTIONED BY JP<br>conf. |      |         |       |              |       |

|           |       |         |          |               |        |          |          |           |          |
|-----------|-------|---------|----------|---------------|--------|----------|----------|-----------|----------|
| PHOTO NO. | 83468 | LOT NO. | P 4198   | MAP REFERENCE | (N1 4) | LATITUDE | 09-21' 4 | LONGITUDE | 75-53' W |
| COUNTRY   | PERU  |         | PROVINCE | HUANUCO       |        |          |          |           |          |
| AREA NO   | 413J  | SUBJECT | D36      | SUBJECT       | D10    | SUBJECT  |          | SUBJECT   |          |
| T         | I     | N       | G        | S             |        | M        | A        | R         | I        |
| L         | A     | G       | A        | 25            |        | R        | I        | V         | E        |
| N.        |       |         |          | 45            |        |          |          |           |          |

|                |  |              |         |       |              |       |
|----------------|--|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 1              |  | 61           | 7       | 1     | 3            |       |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |       |
|                |  | Corp         |         | JP    |              |       |

|           |        |         |       |               |     |          |     |           |             |
|-----------|--------|---------|-------|---------------|-----|----------|-----|-----------|-------------|
| PHOTO NO. | 834687 | LOT NO. | P4198 | MAP REFERENCE | C   | LATITUDE |     | LONGITUDE |             |
| COUNTRY   | PERU   |         |       |               |     |          |     |           |             |
| AREA NO.  | 31     | SUBJECT | DID   | SUBJECT       |     | SUBJECT  |     | SUBJECT   |             |
| A N D E   |        | 5       |       | M T           | 10  | E        | O F | 15        | L I M A     |
| O N       |        | 25      | W A Y | 30            | T O | I        | I N | 35        | 6 2 M A R I |
| A         |        | 45      |       |               | 50  |          |     |           |             |

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 61             | 7    | 2       | 3            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| conf           |      |         | JP           |              |

25X1A





Release 1999/09/21 : CIA-RDP78-05867A000401290004-0

PHOTO NO. 834689 LOT NO. P4198 MAP REFERENCE C LATITUDE 13-31S LONGITUDE 71-59W

|              |  |                |  |         |  |         |  |         |  |         |  |
|--------------|--|----------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY PERU |  | PROVINCE Cuzco |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO 243J |  | SUBJECT AGP    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CUZCO        |  | BL             |  | ACK     |  | m       |  | T       |  | H       |  |
| 25           |  | 30             |  | 35      |  | 40      |  |         |  |         |  |
| 45           |  | 50             |  |         |  |         |  |         |  |         |  |

25

|                |      |         |       |              |                 |
|----------------|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE          |
| 6/1            | 4    | 2       | 3     | 1            | [REDACTED]      |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY JP |

[illegible]

Case 1999/09/21 : CIA-RDP78-05867A000401290004-0

PHOTO NO. 834691 LOT NO. P4198 MAP REFERENCE C LATITUDE 13-31S LONGITUDE 71-59W

|              |      |                |     |         |  |         |   |         |   |         |   |         |  |
|--------------|------|----------------|-----|---------|--|---------|---|---------|---|---------|---|---------|--|
| COUNTRY PERU |      | PROVINCE CUZCO |     | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  |
| AREA NO      | 243J | SUBJECT        | CUB | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  |
| C            | U    | Z              | C   | O       |  | N       | A | R       | R | O       | W |         |  |
| W            | N    |                |     |         |  |         |   |         |   |         |   |         |  |
|              |      |                |     |         |  |         |   |         |   |         |   |         |  |

6

DATE OF PHOTO

61

TYPE 4

QUALITY 3

CLASS 3

NO. OF CARDS 1

25X1A

CLASSIFICATION

COPY

CAPTIONED BY JP

PHOTO NO. 834692  
 LOT NO. P2198  
 MAP REFERENCE C  
 LATITUDE 13-31S  
 LONGITUDE 71-59W

|              |  |                |  |         |  |         |  |         |  |         |  |         |  |         |  |
|--------------|--|----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY PERU |  | PROVINCE CUZCO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO 2431 |  | SUBJECT CIG    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CUZCO        |  | POLICE         |  | STAT    |  | 10      |  | 20      |  | 30      |  | 40      |  | 50      |  |
| N.           |  | -              |  |         |  |         |  |         |  |         |  |         |  |         |  |

25X1A

|                |               |      |         |       |                 |
|----------------|---------------|------|---------|-------|-----------------|
| 8              | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS    |
| —              | 61            | 4    | 2       | 3     | 1               |
| CLASSIFICATION |               |      |         |       | CAPTIONED BY JP |

Release 1999/09/21 : CIA-RDP78-05867A000401290004-0

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS

1999/05/21 : CIA-RDP78-05867A000401290004-0

|           |        |          |          |               |     |          |         |           |        |
|-----------|--------|----------|----------|---------------|-----|----------|---------|-----------|--------|
| PHOTO NO. | 834695 | LCT NO.  | P4198    | MAP REFERENCE | C   | LATITUDE | 13-31.5 | LONGITUDE | 71-59W |
| COUNTRY   | PERU   |          | PROVINCE | C42C0         |     |          |         |           |        |
| AREA NO.  | 2431   | SUBJECT  | C6B      | SUBJECT       | C9C | SUBJECT  |         | SUBJECT   |        |
| C42C0     |        | STREET   |          | SIC           |     | EN       |         | E         |        |
| W1TH      |        | APRA     |          | POLI          |     | TICAL    |         | AL        |        |
| LOGAN     |        | ON WALL. |          |               |     |          |         |           |        |

|                |       |      |              |       |              |    |
|----------------|-------|------|--------------|-------|--------------|----|
| 6-8            |       | TYPE | QUALITY      | CLASS | NO. OF CARDS | SC |
| DATE OF PHOTO  |       | 4    | 2            | 3     | 2            |    |
| CLASSIFICATION | conf. |      | CAPTIONED BY |       | JP           |    |

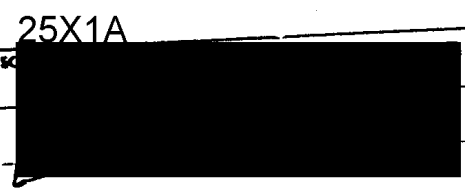


PHOTO NO. 834693

LOT NO. P4198

MAP REFERENCE C

LATITUDE

13-3'S

LONGITUDE

71-59W

COUNTRY

PERU

PROVINCE

CUZCO

AREA NO

2431

SUBJECT

C34

SUBJECT

C12

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

C U Z C O

5

10

15

40

25

30

35

45

50

6-7-10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

J P

|                  |                |                 |                 |        |
|------------------|----------------|-----------------|-----------------|--------|
| PHOTO NO. 834697 | LOT NO. P 4198 | MAP REFERENCE C | SHEET NO. 13-31 | 71-54W |
|------------------|----------------|-----------------|-----------------|--------|

| COUNTRY | PROVINCE |         |         |         |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PERU    | 243J     | C12     | C62     |         |         |         |         |         |         |         |
| C4ZC    | 5        |         | C       | 10      | A       | T       | H       | E       | D       | R       |
| L4ZA    | 25       | D       | E       | 30      | A       | R       | M       | A       | \$      |         |
|         | 45       |         |         | 50      |         |         |         |         |         |         |

|                |  |    |   |      |         |              |              |
|----------------|--|----|---|------|---------|--------------|--------------|
| 6-10           |  |    |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| DATE OF PHOTO  |  |    |   |      |         |              |              |
| —              |  | 61 | 3 | 2    | 3       | 2            |              |
| CLASSIFICATION |  |    |   |      |         | CAPTIONED BY |              |
|                |  |    |   |      |         | corp. JP     |              |